



**2104.01**  
**South Atlanta High School Renovation and Addition**  
**Atlanta Public Schools**

**Project:** 2104.01  
**Meeting Date:** November 18<sup>th</sup>, 2024  
**Date of Issue:** November 21<sup>st</sup>, 2024  
**Meeting Location:** South Atlanta High School (SAHS)  
**Meeting Subject:** Go Team Design Meeting

**Attending:**

**Atlanta Public Schools / SAHS (Owner)**

Alex Revin, Project Manager  
Patricia Ford, Principal  
Driskell Lang, Assistant Principal  
James Springfield  
Lindsey Bruce  
Camil Anderson  
Linda Carter

**Altman + Barrett Architects (A+B)**

Sharod Bryant, Project Architect  
Ashley Cloud, Interior Designer  
Reggie Bell, BIM Specialist

**Parrish Construction**

Jim Fallon  
Conner Everidge  
Joseph Jones

<i>Item</i>	<i>Category / Building</i>	<i>Description</i>	<i>Action By</i>
1	Notes	<p><b>As Discussed in Meeting</b></p> <ul style="list-style-type: none"> <li>• Gave brief overview of floor plans and materials by building area</li> <li>• Lobby – Discussed finishes:                             <ul style="list-style-type: none"> <li>○ Plastic Laminate</li> <li>○ Metal Column Warps</li> <li>○ VCT Flooring</li> <li>○ Exposed Existing Brick</li> <li>○ Backlit Resign Logo Panels</li> </ul> </li> <li>• Questions:                             <ul style="list-style-type: none"> <li>○ Where is badge access for common use if not going through the reception?                                     <ul style="list-style-type: none"> <li>▪ May be able to use existing conduit</li> <li>▪ Or provide new bollard @ Door D119B</li> </ul> </li> <li>○ APS would like attic stock for flooring logo</li> <li>○ Will new flooring be provided on the first floor beyond the administration areas?                                     <ul style="list-style-type: none"> <li>▪ No, Due to budgetary</li> </ul> </li> </ul> </li> </ul>	All (U.O.N.)

		<p style="text-align: center;">constraints</p> <ul style="list-style-type: none"> <li>• Clinic – gave overview of layout <ul style="list-style-type: none"> <li>○ SAHS would like doors at boys and girls clinics D-174 &amp; D-176 (PF)</li> <li>○ Will the transaction counter have a speaker box? (AR) <ul style="list-style-type: none"> <li>▪ At other schools, speaker holes have been insufficient for communication, please provide a speaker box. (AR)</li> </ul> </li> </ul> </li> <li>• Guidance Suite – gave overview of layout and spaces <ul style="list-style-type: none"> <li>○ Renovation of the suite may take place during the active school year as current users have available spaces for relocation <ul style="list-style-type: none"> <li>▪ Parrish to have follow up meeting with SAHS for phasing</li> </ul> </li> <li>○ Does SAHS prefer a large single conference table or smaller joinable tables? <ul style="list-style-type: none"> <li>▪ SAHS is open to either option</li> </ul> </li> <li>○ Will APS’s modern furniture be included? (DL) <ul style="list-style-type: none"> <li>▪ No, Furniture is not in this contract. Sit &amp; Stand desks were previously discussed to make sure they have power.</li> </ul> </li> </ul> </li> <li>• Canopy – Discussed water management strategy <ul style="list-style-type: none"> <li>○ Selected MASA G7 “Smoke” color for canopy panels</li> <li>○ Are these panels strong enough to walk on? (JF) <ul style="list-style-type: none"> <li>▪ No, A+B will confirm</li> </ul> </li> </ul> </li> <li>• Overclad Exterior Wall <ul style="list-style-type: none"> <li>○ Is the EIFS or Fiber Cement Board UV stable and low maintenance?</li> <li>○ Yes, if maintained per the manufacturer’s instructions</li> </ul> </li> <li>• General Discussion: <ul style="list-style-type: none"> <li>○ Discussed logistics of bus rider drop off for the next school year. Parrish would like to discuss in greater detail prior to Winter Break</li> </ul> </li> </ul>	
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2	Next Steps	<p><b>As Discussed in Meeting</b></p> <ol style="list-style-type: none"> <li>1. Phasing Meeting w/ SAHS to schedule when and scope items will be performed during the school year. <ol style="list-style-type: none"> <li>a. Schedule and conduct prior to Winter break</li> </ol> </li> </ol>	All (U.O.N.)

---End Meeting Notes---

Notify the undersigned as soon as possible if there are any discrepancies or misunderstandings with the above notes.

**Prepared by**  
**Sharod Bryant**  
**Project Architect**  
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